

RW/613/2024/3508/11711/18

# Lot 18

Ce lot est constitué des baliveaux et des houppiers des gros bois du compartiment 291.

|                       |                                                                                                                                                                         |     |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Nombre d'arbres total | 253                                                                                                                                                                     | --  |
| Volume grumes         | 65,230                                                                                                                                                                  | m³  |
| Volume houppiers      | 57,000                                                                                                                                                                  | m³  |
| Volume total          | 122,230                                                                                                                                                                 | m³  |
| Cube moyen            | 258                                                                                                                                                                     | dm³ |
| Circonférence moyenne | 64,328                                                                                                                                                                  | cm  |
| Surface de coupe      | 11,297                                                                                                                                                                  | ha  |
| Contact               | NAVEZ Pierre, <a href="tel:0477670413">0477 670 413</a>                                                                                                                 | --  |
| Triage                | Triage De L'ermitage                                                                                                                                                    | --  |
| Propriétaire          | Thuin Cne                                                                                                                                                               | --  |
| Lieu(x)-dit(s)        | LUISEUL EST - cpe 9                                                                                                                                                     | --  |
| Vente                 | <a href="#">Vente du Cantonnement de Thuin</a><br>Jeudi 10 octobre 2024 à 09:00<br><a href="#">Hall omnisports de Rance : Rue Pauline Hubert 32/A, 6470 Sivry-Rance</a> | --  |
| TVA                   | 2 %                                                                                                                                                                     | --  |
| Certification PEFC    | Non                                                                                                                                                                     | --  |

|                   | <b>Erable</b> |          | <b>Erable</b> |          | <b>Charme</b> |          | <b>Bouleau</b> |          |
|-------------------|---------------|----------|---------------|----------|---------------|----------|----------------|----------|
|                   | Amélioration  |          | Amélioration  |          | Amélioration  |          | Amélioration   |          |
|                   | Normal        |          | Déclassé      |          | Normal        |          | Normal         |          |
|                   | Normal        |          | Normal        |          | Normal        |          | Normal         |          |
| Cat.(cm)          | Nbre          | Vol.(m³) | Nbre          | Vol.(m³) | Nbre          | Vol.(m³) | Nbre           | Vol.(m³) |
| 35                | -             |          | -             |          | 1             | 0,040    | 15             | 0,650    |
| 45                | 19            |          | -             |          | 23            |          | 19             |          |
| 55                | 8             | 2,910    | -             |          | 20            | 5,200    | 7              | 2,600    |
| 65                | 14            | 3,090    | -             |          | 10            | 2,210    | 1              | 0,220    |
| 75                | 16            |          | -             |          | 15            |          | -              |          |
| 85                | 9             |          | -             |          | 11            |          | 1              |          |
| 95                | 9             | 13,270   | -             |          | 6             | 12,700   | -              | 0,420    |
| 105               | 2             |          | -             |          | 4             |          | 1              |          |
| 115               | 2             | 3,200    | -             |          | 1             | 3,470    | -              | 0,660    |
| 125               | 1             |          | -             |          | -             |          | -              |          |
| 135               | 4             |          | -             |          | -             |          | -              |          |
| 145               | -             | 6,360    | -             |          | -             |          | -              |          |
| 155               | -             |          | -             |          | -             |          | -              |          |
| 165               | -             |          | -             |          | -             |          | -              |          |
| 195               | -             |          | -             |          | -             |          | -              |          |
| Total grumes      | 84            | 28,830   | -             |          | 91            | 23,620   | 44             | 4,550    |
| Houppiers/Taillis | -             | 11,000   | -             | 1,000    | -             | 2,000    | -              |          |

|                   | Frêne<br>Amélioration<br>Normal<br>Normal |          | Merisier<br>Amélioration<br>Normal<br>Normal |          | Feuillus Divers<br>Amélioration<br>Normal<br>Normal |          | Chêne<br>Amélioration<br>Normal<br>Normal |          |
|-------------------|-------------------------------------------|----------|----------------------------------------------|----------|-----------------------------------------------------|----------|-------------------------------------------|----------|
| Cat.(cm)          | Nbre                                      | Vol.(m³) | Nbre                                         | Vol.(m³) | Nbre                                                | Vol.(m³) | Nbre                                      | Vol.(m³) |
| 35                | -                                         |          | -                                            |          | 1                                                   | 0,040    | 1                                         | 0,040    |
| 45                | -                                         |          | -                                            |          | 11                                                  |          | 1                                         |          |
| 55                | -                                         |          | -                                            |          | 4                                                   | 1,550    | 2                                         | 0,390    |
| 65                | 1                                         | 0,220    | -                                            |          | -                                                   |          | 2                                         | 0,440    |
| 75                | 2                                         |          | 1                                            |          | -                                                   |          | -                                         |          |
| 85                | 1                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 95                | 3                                         | 2,710    | 2                                            | 1,360    | -                                                   |          | -                                         |          |
| 105               | -                                         |          | 1                                            |          | -                                                   |          | -                                         |          |
| 115               | -                                         |          | 1                                            | 1,480    | -                                                   |          | -                                         |          |
| 125               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 135               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 145               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 155               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 165               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 175               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 185               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 195               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 205               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 215               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 225               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 235               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 245               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 265               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| 285               | -                                         |          | -                                            |          | -                                                   |          | -                                         |          |
| Total grumes      | 7                                         | 2,930    | 5                                            | 2,840    | 16                                                  | 1,590    | 6                                         | 0,870    |
| Houppiers/Taillis | -                                         | 10,000   | -                                            |          | -                                                   |          | -                                         | 32,000   |

|                   | Peuplier<br>Amélioration<br>Normal<br>Normal |          |
|-------------------|----------------------------------------------|----------|
| Cat.(cm)          | Nbre                                         | Vol.(m³) |
| 135               | -                                            |          |
| Total grumes      | -                                            |          |
| Houppiers/Taillis | -                                            | 1,000    |