

RW/931/2022/3304/7081/102

# Lot 102

|                       |                                                                                                                                                                                      |     |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Nombre d'arbres total | 296                                                                                                                                                                                  | --  |
| Volume grumes         | 261,848                                                                                                                                                                              | m³  |
| Volume houppiers      | 0,000                                                                                                                                                                                | m³  |
| Volume total          | 261,848                                                                                                                                                                              | m³  |
| Cube moyen            | 885                                                                                                                                                                                  | dm³ |
| Circonférence moyenne | 93,919                                                                                                                                                                               | cm  |
| Surface de coupe      | 2,170                                                                                                                                                                                | ha  |
| Contact               | VERDIN Amandine, <a href="tel:0474084108">0474/08.41.08</a>                                                                                                                          | --  |
| Triage                | Triage De Ortho                                                                                                                                                                      | --  |
| Propriétaire          | La Roche-En-Ardenne Cne                                                                                                                                                              | --  |
| Lieu(x)-dit(s)        | FONT.JCOLLA-SOSTER.. - cpe 1                                                                                                                                                         | --  |
| Vente                 | <a href="#">Vente du Cantonnement de La Roche-En-Ardenne</a><br>Lundi 26 septembre 2022 à 16:00<br><a href="#">Salle communale "Marie Schérès" route de Marche 11/C 6987 Rendeux</a> | --  |
| TVA                   | 2 %                                                                                                                                                                                  | --  |
| Certification PEFC    | Oui                                                                                                                                                                                  | --  |

|                   | Douglas<br>Amélioration<br>Normal<br>Normal |          | Douglas<br>Amélioration<br>Scolyté Sec Rx<br>Normal |          | Douglas<br>Amélioration<br>Bordure<br>Normal |          | Epicéa<br>Amélioration<br>Normal<br>Normal |          |
|-------------------|---------------------------------------------|----------|-----------------------------------------------------|----------|----------------------------------------------|----------|--------------------------------------------|----------|
| Cat.(cm)          | Nbre                                        | Vol.(m³) | Nbre                                                | Vol.(m³) | Nbre                                         | Vol.(m³) | Nbre                                       | Vol.(m³) |
| 45                | 1                                           |          | -                                                   |          | -                                            |          | -                                          |          |
| 55                | 7                                           | 1,624    | 1                                                   | 0,214    | -                                            |          | 5                                          | 1,080    |
| 65                | 11                                          | 3,575    | 5                                                   | 1,625    | -                                            |          | 8                                          | 2,752    |
| 75                | 22                                          |          | 6                                                   |          | 2                                            |          | 21                                         |          |
| 85                | 24                                          | 26,886   | 5                                                   | 6,294    | -                                            | 0,808    | 25                                         | 26,213   |
| 95                | 22                                          |          | 1                                                   |          | 2                                            |          | 13                                         |          |
| 105               | 30                                          |          | 2                                                   |          | 1                                            |          | 7                                          |          |
| 115               | 8                                           | 62,768   | 2                                                   | 5,682    | 2                                            | 4,817    | 3                                          | 21,450   |
| 125               | 6                                           |          | 2                                                   |          | 1                                            |          | -                                          |          |
| 135               | 6                                           |          | -                                                   |          | 1                                            |          | 5                                          |          |
| 145               | 5                                           | 31,636   | 2                                                   | 7,454    | 1                                            | 4,699    | -                                          | 8,635    |
| 155               | 1                                           |          | 1                                                   |          | 1                                            |          | -                                          |          |
| 165               | 1                                           |          | -                                                   |          | -                                            |          | -                                          |          |
| 175               | 1                                           | 8,360    | -                                                   | 2,460    | -                                            | 1,989    | -                                          |          |
| 185               | -                                           |          | -                                                   |          | 2                                            | 6,362    | -                                          |          |
| 205               | 1                                           | 4,311    | -                                                   |          | -                                            |          | -                                          |          |
| Total grumes      | 146                                         | 139,160  | 27                                                  | 23,729   | 13                                           | 18,675   | 87                                         | 60,130   |
| Houppiers/Taillis | -                                           |          | -                                                   |          | -                                            |          | -                                          |          |

|                   | Epicéa<br>Amélioration<br>Bordure<br>Normal |          |
|-------------------|---------------------------------------------|----------|
| Cat.(cm)          | Nbre                                        | Vol.(m³) |
| 55                | 1                                           | 0,202    |
| 65                | 4                                           | 1,220    |
| 75                | 5                                           |          |
| 85                | 1                                           | 2,782    |
| 95                | 1                                           |          |
| 105               | 2                                           |          |
| 115               | 4                                           | 7,306    |
| 125               | 1                                           |          |
| 135               | 1                                           |          |
| 145               | 2                                           | 6,637    |
| 155               | 1                                           | 2,007    |
| Total grumes      | 23                                          | 20,154   |
| Houppiers/Taillis | -                                           |          |